

**Pierce Joint Unified School District**  
**540A 6<sup>th</sup> Street**  
**P.O. Box 239**  
**Arbuckle CA 95912**  
**(530) 476-2892 \* (530) 476-2289 Fax**  
**BOARD OF TRUSTEES SPECIAL MEETING**  
**Pierce Joint Unified School District**  
**Pierce District Office**  
**540A 6<sup>th</sup> Street, Arbuckle CA 95912**

**WEDNESDAY                  JUNE 14, 2017                  9:00 a.m.**

**AGENDA**

**Governing Board**

Abel Gomez, President

John Friel, Vice President

Nadine High, Board Clerk

George Green, Member

Amy Charter, Member

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Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6<sup>th</sup> Street, Arbuckle CA 95912, during normal business hours.

1. CALL TO ORDER
  - A. *Pledge of Allegiance*
  
2. APPROVAL OF AGENDA ACTION
  
3. HEARING OF THE PUBLIC  
(Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)
  
4. Consider and approve **Overnight Field Trip Request: FFA Chapter Officer Retreat – July 2017: Campground and Date To Be Determined** ACTION
  
5. Consider and approve **Architectural Services Agreement between Pierce Joint Unified School District and Sommers Architecture for Performance of Architectural Services of the Arbuckle Elementary School Classroom Addition and Portable Relocation** ACTION
  
6. Consider and approve **Architectural Services Agreement between Pierce Joint Unified School District and Sommers Architecture for Performance of Architectural Services of the Pierce High School Locker Room Addition, Weight Room Addition, and Classroom Modernization** ACTION

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2016/17 Board Goals:

1. Pierce Joint Unified School District students will graduate high school college and career ready.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



7. Consider and approve **Awarding The Lloyd G. Johnson Junior High School Classroom Remodel Project Contract to the Lowest Bidder, Monley Hamlin Inc.**

ACTION

8. Adjourn

**In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)**